**Apprentice of the Year 2021**

**Application Form**

**Levels 5 +**

**Scottish SCQF levels 8 +**

Completed forms should be submitted by email to ([cara.froggatt@rsb.org.uk](mailto:cara.froggatt@rsb.org.uk)) by noon on **(16th July 2021)**

1. **Candidate details**

*Please note that all applications will be made anonymous before judging. The name on your application will be anonymised. The name of the individual providing institutional support for your application will also be anonymised.*

|  |  |  |  |
| --- | --- | --- | --- |
| First name |  | Surname |  |
| Other name |  | Title |  |
| Apprenticeship title (including level) |  | | |
| Start/End date of Apprenticeship |  | | |
| Employer/Institution |  | | |
| Training Provider |  | | |
| Address | Postcode: | | |
| Work tel. |  | | |
| Email |  | | |
| Bullet point career/ education history |  | | |

1. **Institutional support for the application**

|  |  |
| --- | --- |
| I confirm that the information provided in this form is accurate and that evidence exists to support all claims made about the applicant. An electronic signature will be accepted as proof of institutional sign-off. | |
| Signed |  |
| Print name |  |
| Position |  |
| Date |  |
| Contact Address | Postcode: |
| Work telephone |  |
| Email |  |
| Statement of commendation (max 150 words) |  |

1. **Application statement**

*This section is to be completed by either the candidate or sponsor. In no more than 500 words (and one optional image, data table or graph) please outline with evidence how the candidate displays two of the following criteria:*

1. Applying professional technical knowledge and expertise
2. Acquiring & effectively applying personal/professional development
3. Making a positive impact and inspiring others
4. Demonstrating effective teamwork & collaboration
5. Delivering projects efficiently

*Text exceeding the 500-word limit will not be taken into consideration by the judges. References are not included in the word limit.*

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**Finally, please tell us how you heard about the Apprentice of the Year Award:**